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| Application Data Sheet 37 CFR 1.76 | | | Attorne | Attorney Docket Number | | | APS-2 | 2 | | |
| | | | | Application Number | | | | | | |
| Title of Inve | ntion WC | OUND DRE | SSINGS CO | MPRISING | A PRO | TEIN I | POLYME | R AND A | A POLYFUNCTIONAL SPACER | |
| bibliographic d | ata arranged in t may be comp | a format spe leted electro | ecified by the onically and s | United States ubmitted to the | Patent a | and Tra | demark O | ffice as o | bmitted. The following form contains butlined in 37 CFR 1.76. Ing the Electronic Filing System (EF | |
| Secrecy | Order 37 | CFR 5 | 5.2 | | | | | | | |
| | | | | | | | | | all under a Secrecy Order pur not be filed electronically.) | suant to |
| Applican | t Inform | ation: | | | | | | | | |
| Applicant ' | 1 | | | | | | | | Remove | |
| Applicant A | Authority 💽 | Inventor | ◯Legal R | epresentati | ve u nd e | r 35 l | J.S.C. 11 | 7 (| Party of Interest under 35 U.S | .C. 118 |
| Prefix Giv | en Name | | | Middle Na | me | | | Famil | ly Name | Suffix |
| Roy | , | | | | | | | Harris | 3 | |
| Residence | Informatio | n (Select | One) 🔘 l | JS Residend | су (|) No | n US Re | sidency | Active US Military Service | • |
| City Notti | i n ghamshire | | Cou | intry Of Re | esiden | cei | GB | | | |
| Citizenship | under 37 C | FR 1.41(I | b)i GB | | | | | | | |
| Mailing Add | dress of Ap | plicant: | <u> </u> | | | | | | | |
| Address 1 | | 48 Chaw | vorth Road, E | Bingham | | | | | | |
| Address 2 | | | | | | | | | | |
| City | Nottinghams | hire | | | | Stat | e/Provir | nce | | |
| Postal Cod | е | NG13 8E | ΞU | | Cou | ntryi | GB | | | |
| Applicant 2 | , | | | | | | | | Remove | |
| Applicant A | | Inventor | ∩Legal R | epresentati | ve unde | r 35 l | J.S.C. 11 | 7 (| Party of Interest under 35 U.S | .C. 118 |
| | en Name | | | Middle Na | me | | | ` | ly Name | Suffix |
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| Citizenship | under 37 C | FR 1.41(l | | | | | | | | |
| Mailing Add | | | | | | | | | | |
| Address 1 121 Althorpe Drive, Lou | | | oughboroug | gh | | | | | | |
| Address 2 | | | | | - | | | | | |
| City | Leicestershii | re | | | 1 | Stat | e/Provir | nce | | |
| Postal Cod | e | LE11 4C | DT | | Cou | ntrvi | GB | | | |
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| An Ad | dress is bei | ng provid | ded for the | correspo | ndence | e Info | rmation | of this | application. | |

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| Application Da | Application Data Sheet 37 CFR 1.76 | | | Attorney Docket Number | | | | |
|--|--|--|--|--|--|--|---|------------------------------|
| Application Data Sheet 37 CFR 1.76 | | | Application Number | | | | | |
| Title of Invention | WOUN | WOUND DRESSINGS COMPRISING A PROTEIN POLYMER AND A POLYFUNCTIONAL SPACER | | | | | | |
| Customer Numbe | r | 50670 | | | | | | |
| Email Address | sethlevy@dwt.com | | | | Add Email | Remov | e Email | |
| Application In | form | ation: | | | | | | |
| Title of the Invent | WOUND DRESSIN | GS COMPRIS | SING A PROTEIN F | POLYMER A | ND A POLYFU | NCTIONAL | L SPACE | |
| Attorney Docket N | lumber | APS-2 | | Small Ent | ity Status | Claimed 7 | | |
| Application Type | | Nonprovisional | | | | | | |
| Subject Matter | | Utility | | | | | | |
| Suggested Class | (if any) | | | Sub Clas | s (if any) | | | |
| Suggested Techn | ology C | enter (if any) | | ' | | | | |
| Total Number of D | rawing | Sheets (if any) | 1 | Suggeste | ed Figure for Publication (if any) | | | |
| Publication Inforn | nation: | ' | | | | | | |
| Request Early | Publica | ition (Fee required a | t time of Rec | uest 37 CFR 1.2 | :19) | | | |
| | at the inv | vention disclosed in | | | | | | |
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| and certify the application file after filing. Representative information in the Enter either Cus are completed the CuPlease Select One. Customer Number Domestic Prior Application data shee (4), and need not oth Prior Application | ve Information se Applicationer set constitute or the application set constitute or the application or the application or the application or the application of the a | ormation: chould be provided fition Data Sheet does in Number or compoumber will be used for the Coustomer Number 50670 ormation: clicant to claim benefit utes the specific refere e made part of the specific Pending | or all practition of constitute a lete the Rorrthe Represent US | oners having a pora power of attorney tepresentative. Nontative Informations Patent Practitions. C. 119(e), 120, 12 by 35 U.S.C. 119(e) | ower of attorin the application sector of the sector of th | erney in the apparation (see 37 Coon below. essing. Browiding this in 237 CFR 1.78(apparation in the coording the coording the coordinate in the coordinate | opplication. CFR 1.32). If both ve (37 CFF | Providing sections R 11.9) |

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| Application Da | ita Sheet 37 CFR 1.76 | Attorney Docket Number | APS-2 | |
|--------------------|---------------------------|--------------------------|-------------------------------|--|
| Application Be | ita officer of of it 1.70 | Application Number | | |
| Title of Invention | WOUND DRESSINGS COME | PRISING A PROTEIN POLYME | R AND A POLYFUNCTIONAL SPACER | |

This section allows for the applicant to claim benefit of foreign priority and to identify any prior foreign application for which priority is not claimed. Providing this information in the application data sheet constitutes the claim for priority as required by 35 U.S.C. 119(b) and 37 CFR 1.55(a).

| and of of Kinsola). | | | | | | | | |
|--|-----------|---------------------------------|------------------|--|--|--|--|--|
| Remove | | | | | | | | |
| Application Number | Country i | Parent Filing Date (YYYY-MM-DD) | Priority Claimed | | | | | |
| GB0403406.2 | GB | 2004-02-17 | Yes No | | | | | |
| Additional Foreign Priority Data may be generated within this form by selecting the Add button. | | | | | | | | |

Assignee Information:

| | in the application data sheet does no ignment recorded in the Office. | ot substitute for compliance w | ith any requirement of part 3 of Title 37 |
|--------------------------------|--|--------------------------------|---|
| Assignee 1 | | | Remove |
| If the Assignee is an Org | ganization check here. | | |
| Organization Name | Advanced Protein Systems Limited | I | |
| Mailing Address Inforr | nation: | | |
| Address 1 | 113/123 Upper Richmond Roa | ıd | |
| Address 2 | | | |
| City | London | State/Province | |
| Country GB | | Postal Code | SW15 2TL |
| Phone Number | | Fax Number | |
| Email Address | | | • |
| Additional Assignee Da button. | ta may be generated within this | form by selecting the Ad | d Add |

Signature:

| A signature of the applicant or representative is required in accordance with 37 CFR 1.33 and 10.18. Please see 37 CFR 1.4(d) for the form of the signature. | | | | | | | |
|--|--|--|-------------------|------------|--|--|--|
| Signature | /Seth D. Levy/ | | Date (YYYY-MM-DD) | 2006-07-31 | | | |
| First Name | Name Seth Last Name Levy Registration Number 44869 | | | | | | |

This collection of information is required by 37 CFR 1.76. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 23 minutes to complete, including gathering, preparing, and submitting the completed application data sheet form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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- A record in this system of records may be disclosed, as a routine use, to a Member of Congress submitting a request involving an
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- A record in this system of records may be disclosed, as a routine use, to another federal agency for purposes of National Security review (35 U.S.C. 181) and for review pursuant to the Atomic Energy Act (42 U.S.C. 218(c)).
- 7. A record from this system of records may be disclosed, as a routine use, to the Administrator, General Services, or his/her designee, during an inspection of records conducted by GSA as part of that agency's responsibility to recommend improvements in records management practices and programs, under authority of 44 U.S.C. 2904 and 2906. Such disclosure shall be made in accordance with the GSA regulations governing inspection of records for this purpose, and any other relevant (i.e., GSA or Commerce) directive. Such disclosure shall not be used to make determinations about individuals.
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